## POP NEWSLETTER HOWARD HIGH SCHOOL

## ALL IN TOGETHER!

## WEEK OF AUGUST 14, 2023

## OUR MISSION

The Bibb County School District maximizes student achievement and social-emotional well-being by building a sense of community in safe, equitable learning environments.

## OUR VISION

Students are empowered to learn, lead, innovate and serve as productive and caring citizens within their chosen paths of success.

\#BUILT4BIBB $\uparrow$


## OUR GOALS

- Student Achievement
- Staff Effectiveness
> Stakeholder Engagement


## OUR GUIDING PRINCIPLES

- Personalized Learning
- Collaboration
- Engagement
- Safety
> Effective Leadership


LEARNER OUTCOME ?

Each student will graduate empowered to make a well-informed decision about their next step. They will learn about themselves as they engage in rigorous content and gain exposure through personalized learning experiences, thereby enlightening them to choose their most meaningful pathway.


## HOWARD HIGH SCHOOL

We Honor the Pack!

- 6400 Forsyth Road, Macon, G.
(3) 478-779-4850
$\nabla$ tyveshe.johnson@bcsdk12.net
(8.) howardhs.bcsdk12.net/home..


ALL TOGETHER!


HOWARD HIGH SCHOOL HUSKIES

Howard HS 84.5\% GRADUATION RATE 2022

## SCHOOL DRESS CODE

## STUDENT/ATHLETE HANDBOOK 2023-2024

## UPCOMING EVENTS

Homecoming Spirit Week - August 21-25, 2023
Homecoming - August 24, 2023
Homecoming Dance - August 25, 2023
Annual Title I Meeting - August 29, 2023 @ 9:30am and 5:30pm

## NURSE'S CORNER

Hello Howard students and families! I am Mary Brock, RN, Howard High's School Nurse. It is my sincere hope that this note finds you doing well! Please know that the Department of Public Health (DPH) requires students enrolled in public schools or childcare facilities to have certain immunizations or a notarized affidavit of religious exemptions in order to attend these
facilities. This is especially important for our eleventh graders as there are immunizations required prior to entering the 11th grade that can potentially effect attendance eligibility.

Effective July 1, 2021, children 16 years of age and older, who are entering the 11th grade (including new entrants), must have received one booster dose of the meningococcal conjugate vaccine (MCV4), unless their initial dose was administered on or after their 16th birthday. Meningococcal disease is a serious bacterial illness that affects the brain and the spinal cord. Meningitis can cause shock, coma and death within hours of the first symptoms. If your teen has not been vaccinated against meningococcal disease, we strongly recommend getting your 11th grader, aged 16 years or older, vaccinated as soon as possible. Getting MCV4 (meningococcal conjugate vaccine) now will not only help protect your child against the ongoing threat of meningitis, it will also meet the new school entry requirement.

For more information, visit
http://dph.georgia.gov/vaccines-children or call (800) 848-3868.

For questions or concerns, I may be reached via email at Mary.Brock@bcsdk12.net or via phone at 478-779-4855. Also, please visit the Howard High School Nurse webpage at https://howardhs.bcsdk12.net/our_school/departments/nurse to access forms needed for the Clinic.


# BIBB COUNTY SCHOOL DISTRICT 

EMPOWERED TO LEARN, LEAD, INNOVATE AND SERVE

COVID-19 Protocols for 2023-2024

## ANNOUNCEMENTS



## Monday $8 / 21$

Role Reversal - Students dress as teachers, teachers dress as students.


Tuesday 8/22
Twin Day - Find your twin and dress alike.


Wednesday $8 / 23$
Aloha Day - Dress in your best Hawaiian/beach attire.


Thursday $8 / 24$
W.A.R. Day - Dress in camo for GAMEDAY!!!


Friday $8 / 25$
Blackout - Everyone dress in all black
blamkut


HOWARD HIGH SCHOOL

## HORRG

 GORIITG BARCGAUGUST 25, 2023

Theme : Under the Sea

## 7-10PM <br> Singles - \$12 <br> Couples - $\$ 20$

See Ms. Curry in the atrium during lunch to purchase tickets!!!

ATHLETIC WINS LAST WEEK!


HUSKIES FOOTBALL WIN 42-6
Save
Date



Junior and Senior Huskies,
Be among the first 2 dozen of your class to pay dues and get free pizza at the Pizza \& Paint event!
\#Huskies2024 \#Huskies2025 \#Built4Bibb \#ALLINTogether

## minct

 , Mmoint 411 6 Sheir dues before Triday, Qcotber 6, 2023 will get to participate! $\$ 175.00$You don't want to miss this memorable experience.


## \section*{senims} <br> Seriph numpo

 of cur point

The first 24 Seniors to pays their dues will get to participate!

Don't forget to invite your Senior friends to this memorable experience.

See your Senior Advisar: Mrs. Tyveshe Johnson tyveshe.johnson@bcsdki2.net

## CLUB INFORMATION





## Howard Hig School ESPORTS CLUB

©Sports describes the world of competitive organited video saming: Competitors from different leagues or teams face off in the same games that are popular with ashome gamers

Come join if your up for the challenge.
INFORMATIONAL MEETING
WEDNESDAY AUG 16 @ 3PMIN ROOM 41OA SEE MR. BRAY IN ROOM 28




## JOIN THE HUSKY CREATIVE WRITING CLUB



## COMMUNITY LIVING AND VOLUNTEER WORK

ACCESS students have taken up an assignment from one of our awesome counselors to
decorate snack bags for kids with cancer through the Ronald McDonald House. The students were excited to give their time to encourage other kids.

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## SELF-CARE CORNER

## By Ellie Farriba

As we "Breathe for Beginnings" this first month of school, take the time to check out the free resources at www.breatheforchange.com/resources that are designed for teachers. There are free classes available and a blog that offers many strategies to incorporate SEL into your classroom.
Below is a simple meditative breathing exercise that you can do anytime you need more than a quick breath break.
Put on some relaxing music and sit or lie down so that you are comfortable.

1. Take a deep breath: inhale and then exhale.
2. Gently close your eyes (not before you finish reading this though!)
3. Focus your mind on a place you love. Somewhere that brings you joy, happiness, and peace.
4. Then, slowly...imagine how it sounds...looks...smells...tastes...feels... when you are actually there.
5. Now put all of these sensations together and let your mind explore and wander through the experience.
6. Breathe...In and out....Take a few moments to soak up the feeling of being in that place you love.
7. When you are ready, slowly return to where you are and open your eyes.
8. To seal the practice, place one hand on your heart and the other one on top and take 3 deep
breaths of gratitude.

## LITERACY AND TECHNOLOGY CORNER

## HOTSPOTS ARE NO LONGER AVAILABLE, BUT YOU CAN SIGN UP FOR ACP!

Students who do not have access to the Internet at home should visit the link below for Affordable Connectivity Program (ACP), a Universal Service Administrative Company.


## LAPTOP INFORMATION AND CARE

-Students are not allowed to use personal devices at school. All students must use a school issued device during the school to complete assignments. Visit the media center to check out a laptop if you do not have a school issued device.
*Remember to bring your charged laptop to school daily and keep up with your charger!
*Always keep your laptop closed when you need to walk with your laptop and it's not in the carrying case.
-Never carry your laptop while open or lift the laptop by the screen/monitor! Handling your laptop in this manner can damage your screen.
-Do not place paper/objects between your keyboard and monitor, it will crack your screen! -Keep drinks and liquids away from your computer. A spill can damage the hard drive and the motherboard. These type of damages may cost the same price as a new laptop to replace, Please be careful!

## MEDIA CENTER SERVICES

The Media Center welcomes Huskies to the 2023-2024 School Year! Library books may be checked out from the media center after reviewing the Media Center Orientation and Digital Citizenship PowerPoint. Teachers will verify with Mrs. Johnson when the students have completed the Orientation.

Students may sit in the media center after arriving to school from 7:05 a.m. -7:25 a.m. The media center also welcomes students during each lunch period, no eating or drinking while in the media center. Please go to the cafeteria if you need to eat. Cell phones, ear buds, and personal devices are not allowed.

Students may request print copies by emailing attachments that are school related to:

## ATHLETICS AND CALENDARS



## VOLLEYBALL WINS

Varsity and JV volleyball teams played their first tri match against Crawford County and Kendrick County High Schools. JV fought hard, especially for their first game, and lost 21-25. Varsity WON both matches and brought home the first wins of the season! Special congratulations to Coach Rutherford for her first volleyball coaching wins and special thanks to Sgt. Lankford for showing up to support! Congratulate and Encourage our players if you see them!
Our next HOME game is August 21st against Rutland HS - please come support our teams!

## HUSKY SOFTBALL WINS

Howard's Softball team got it's first win of the young season by knocking off Rutland yesterday. GO HUSKIES!!



OPEN TO FRESHMAN AND NEW LADY HUSKIES TO HOWARD HIGH SCHOOL

YOU MUST BE 100\% COMPLETE ON DRAGONFLY
PARENT INFORMATION NIGHT AUGUST 9, 2023 AT 6:00PM

FOR MORE DETAILS VISIT
COACH O'NEAI IN ROOM 227 ,


## Howard High School 2023 Football Schedule

## August

Fri. $11^{\text {th }}$ vs Rutland
Thu. $17^{\text {th }}$ @Southwes

| Macon, GA. (Scrim.) | Ed Defore |
| :--- | :--- |
| Macon, GA. | Ed Defore |
| Macon, GA (Itomecoming) | Ed Defore |

$7: 30 \mathrm{pm}$ 7:00 pm 7:00 pm
Thu. $24^{\text {th }}$ vs Central
Macon, GA (Itomecoming) Ed Defore

## September

| Fri. $8^{\text {th }}$ | @ Harris Co. | Hamilton, GA. |  | 7:30 pm |
| :---: | :---: | :---: | :---: | :---: |
| Fri. $15^{\text {d }}$ | $@$ Pike Co. | Zebulon, GA. |  | 7:30 pm |
| Fri. $22^{\text {nd }}$ | vs Perry | Macon, GA. | Thompson | 7:30 pm |
| Fri. $29^{\text {dim }}$ | $@$ Baldwin | Milledgeville, GA. |  | 7:30 pm |
| October |  |  |  |  |
| Fri. $6^{\text {th }}$ | vs Spalding | Macon, GA. | Ed Defore | 7:30 pm |
| Thu. 19 ${ }^{\text {th }}$ | vs Griffin | Macon, GA. (Senior) | Ed Defore | 7:00 pm |
| Fri. $2^{7{ }^{\text {th }}}$ | @ West Laurens | Dexter, GA. |  | 7:30 pm |
| November |  |  |  |  |
| Fri. $3^{\text {nd }}$ | @ Westside | Macon, GA. | Ed Defore | 8:00 pm |

Home Games in BOLD

Superintendent: Dr. Dan A. Sims
County Athletic Director: Kevin Grooms
Howard Athletic Director: Latavia Coleman


## 2023 Volleyball Schedule <br> Dr. Veronica Christian- Head Coach

Revised 7/17/2023

## Angust <br> 

@ Crawford County
vs Rutland
Roberta,
(i1 Tri-Match: Peach Co. © Mary Person Fort Valley, GA.
vs Peach County
*Area Match (TBA)
vs Crisp Co
*Area Match
Tri-Match: Jones Co and Lamar Co
*Area Match
Tri-Match: Rutland and Ace
*Area Match

Tri-Match: Lamar Co. and Ace Crawford Co. (Senior Night)
*Region/Area Toumament

## HOME <br> Milledgeville, GA. <br> HOME <br> Perry, GA <br> Gray, GA. <br> Milledgeville, GA. <br> Rutland, Macon <br> Perry, GA

Ace, Macon HOME
Perry, GA

| 6:00 pm | JV 5:00 |
| :--- | ---: |
| 6:00 pm | JV 5:00 |
| 6:00 pm | JV 5:00 |
|  |  |
|  |  |
|  |  |
| 6:00 pm | JV 5:00 |
| 6:00 pm | JV 5:00 |
| 6:00 pm | JV 5:00 |
| TBA |  |
| 6:00 pm | JV 5:00 |
| TBA |  |
| 7:00 pm | JV 5:00 |
| TBA |  |
|  |  |
|  |  |
| 6:00 pm | JV 5:00 |
| 6:00 Varsity Only |  |
| TBA Varsity Only |  |

* Denotes Area Games

Denotes Area Games in BOLD

## FHOWARD

| 2023 SOFTBAIL | Opponent | location | Time. |
| :---: | :---: | :---: | :---: |
| Thursday August 3 | Stratford (scrimmage) | Away | 5.00 |
| Monday August 7 | Warner Robins | Warner Robins | 5:00 |
| Tuesday August 8 | FPD | Away | 5:00 |
| Thursday August 10 | Rutland | Away | 4:30 |
| Monday August 14 | Mary Persons | Home | 5.00 |
| Tuesday August 15 | FPD | Home | 5.00 |
| Thursday August 17 | Central | Home | 4:30 |
| Monday August 21 | Warner Robins | Home | 5:00 |
| Tuesday August 22 | *Westside | Away | 4:30 |
| Thursday August 24 | *Baldwin | Home | 5,00 |
| Monday August 28 | Central | Away | 4:30 |
| Tuesday August 29 | Hawkinsville | Home | 5:00 |
| Thursday August 31 | *Perry | Home | $5: 00$ |
| Tuesday September 5 | *West Laurens | Home | 5:00 |
| Thursday September 7 | *Spalding | Away | 5:55 |
| Tuesday September 12 | *Griffin | Away | 5:55 |
| Wednesday September 13 | Eagles Landing | McDonough | 5.00 |
| Thursday September 14 | *Westside | Home | 4:30 |
| Tuesday September 19 | *Baldwin | Away | 5:00 |
| Wednesday September 20 | Rutland | Home | 4:30 |
| Thursday September 21 | Marion County | Gordon State College | 5:30 |
| Monday September 25 | Hawkinsville | Hawikinsville | 5:30 |
| Tuesday September 26 | *Perry | Perry | 5:00 |
| Thursday September 28 | ${ }^{*}$ West Laurens | Dexter | 5.00 |
| Tuesday October 3 | *Spalding | Home | 4:30 |
| Thursday October 5 | *Griffin | Home | 4:30 |
| Tuesday October 10 | Crawford County | Home | 4:30 |
| State Playoffs $1^{11}$ Round | October 17 \& 18 |  |  |
|  |  |  |  |

Bibb County Athletic Director: Kevin Grooms
Howard High School Principal: Michael Scott Howard High School Athletic Director: Latavia Coleman

Head Coach: Danny Slaughter
Assistant Coach: David Clark


# 2023-2024 Basketball Schedule <br> Latavia Coleman, Head Gins' Coach Jay Lunce, Head Boys' Coach Revien $5 / 8 / 2002$ 

| Noxember |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Ther. | $9 *$ | ns Northean (Serimmage) | Hoses | s:oe pm |  |
| Tue. | $4{ }^{\text {a }}$ | - Uprontee | Thomaster, it | 6000 pem |  |
| Wed. |  | 3 Ruitand | Macon. GA | 6000 pan | JV Hogx 435 |
| Thur. | $w$ | fisouthwest | Macon Gi | 6090 pen | JV Mosx 42 |
| Tue. | $25^{*}$ | - Mary Peewas | Foneth, Gr | 6000 pen | SV Bowx 475 |
| Ther. | $30^{\circ}$ | vs Upsos Lee | Hosas | 6500 pm |  |
| December |  |  |  |  |  |
| Vri. | $1{ }^{-}$ | vs Southwest | H0sme | 6000 pmam | JVEops4is |
| Toe. | 5 | -1. Wet Lasres** | Doter, cas | 6000 pan |  |
|  | 5 | \# Solduna* | miledperille, Ga | 6000 pen |  |
| Tue. | ${ }^{12}{ }^{*}$ | vs Spalding* | HOME | 6600 pm |  |
| Ther. | ${ }^{4 *}$ | 4 Northide | Hoses | 6000 pm | 3VBegs 4015 |
| 150-199 | Nabstiolf | OOrlamb |  |  |  |
| 2mama |  |  |  |  |  |
| Tos. | $2^{*+}$ | e Wentider | Maconat | 6000 pe | JV Boy $4 \times 5$ |
| The. | $4^{*}$ | vs Mary Fersons | 100s45: | 6000 pm | JV Eigs 430 |
|  | 5 | vs Giritia* | H09s5 | 6600 pm |  |
| Tue. | $9{ }^{\text {* }}$ | ¢s Perry ${ }^{\text {c }}$ | H03s5 | 6600 pen |  |
| Fri. | 42* | vs Weil Laurens* | HOSE | 6000 pmis |  |
| Tue. | 160 | ns Raliwin* | 18035: | 6000 pm |  |
|  | $8{ }^{0}$ | (4) Spalling* | Criffie, cat | 6.00 pen |  |
| Tre. | $23^{4}$ | efortiele | Warser Rebina, GA | 6000 pen | Jy Boyx 475 |
| Wed. | $24^{*}$ | vs Ruthand | HOSME | 6000 pm | JVEops4is |
|  | $26^{*}$ | vs Weetside* | HOSME | 6000 pm | JVEops415 |
| The. | $30^{\circ}$ | e Criffa* | Crifta, gas. | 6000 pes |  |
| Eeloruary |  |  |  |  |  |
|  |  | 4 Perry | Nerry, ©a | 6000 pen |  |
|  |  | Ergion zulu Toumament | Howard itich School |  |  |
|  |  | ${ }^{2}$ Rosud State Plapofls | This |  |  |
|  |  | Smeet 26 Frayels | TMA |  |  |
|  |  | Ele 8 Flagols |  |  |  |
| March |  |  |  |  |  |
|  |  | nine s Plugoth | TM |  |  |
|  |  | Whal 4 Figotis | THA |  |  |
|  |  | Chumplonihip Garme: | THA |  |  |
| * Denstes Region Game Home Canses in HOLD |  |  |  |  |  |

Husky Cross County 2023-2024


Head Coach- Thomas Yarbrough

| Date | Description | L.ocation | Time |
| :---: | :---: | :---: | :---: |
| ${ }^{* * 8 / 23}$ <br> Wed. | $3^{\text {nd }}$ Annual Walker Bethune Invitational | 6010 Peake Rd, Macon, Ga 31220 | 4500 pm |
| $\begin{aligned} & * 8 / 31 \\ & \text { Thurs. } \end{aligned}$ | County Meet | Rutland High School 6950 Skipper Rd, Macon, GA 31216 | 3:30 pm |
| 9/7 Thurs. | GMC Bulldog Dash | 36565C.T. Lord Highway, Milledgeville, Ga 31061 | 4:00 pm |
| *"9/14 Thurs. | County meet | Southwest High School 1775 Williamson Rd, Macon, GA 31206 | 3:30 pm |
| **9/21 Thurs. | County meet | Westside High School 2851 Heath Rd, Macon, GA 3:206 | 3:30 pm |
| 9/23 Sat. | Greyhound Invitational | 297 Howard Roberts Rd. Grey, Ga | 8:00 am |
| **10/5 Thurs. | County meet | Northeast High School 1646 Upper River Rd, Macon, GA 31211 | $3: 30 \mathrm{pm}$ |
| 10/7 Sat. | $7^{\text {th }}$ Annual Braves HS XC Invite | 36565 C.T. Lord Highway, Milledgeville, Ga 31061 | 8:00 am |
| 10/14 | ${ }^{14 t}$ Annual Husky Invitational | 4690 N Mamford Rd, Macon, GA $312 t 0$ | 8:00 am |
| ${ }^{* *} 10 / 19$ | County meet | Northeast High School $16 s 6$ Upoer River Rd, Macon, GA 31211 | 3:30 pm |
| 10/25 | Regional Meet | 36565 C.T. Lord Highway, Milledgeville, Ga 31061 | 4100 pm |
| $\begin{aligned} & 11 / 4 \text { and } \\ & 11 / 5 \end{aligned}$ | State meet | TBD | TBD |

Gold lettering- Transportation will be prowided to and from event.
*Transportation will be provided to the event but athletes must be picked up from the event.

## CLASS OF 2024 INFORMATION

## More Important Dates from Jostens

October $\mathbf{1 8}^{\mathrm{dh}}$ Senior Class meeting in the Auditorium

October $\mathbf{2 5}^{\text {th }}$ SENIOR CELEBRATION 11:00-1:00 in the front lobby

October 25 ${ }^{\text {th }}$ Ring orders 11:00-1:00 in the front lobby

## CPE Finance Commission

2023 Student Program School Location

| Hall | Gainesville <br> High School | Tues, August 29 <br> 6-8pm |
| :---: | :---: | :---: |
| Clarke | UGA Chapel | Thurs, August 31 <br> 6-8pm |
| Chatham | H. V. Jenkins <br> High School | Tues, September 5 <br> 6-8pm |
| Fulton | Drew Charter <br> School | Tues, September 5 <br> 6-8pm |
| Richmond | A.R. Johnson <br> High School | Thurs, September 7 <br> 6-8pm |
| Gwinnett | Paul Duke STEM <br> High School | Tues, September 12 <br> 6-8pm |
| Cobb | Mount Paran | Thurs, September 14 <br> 6-8pm |


| stane Tome |  |  |
| :---: | :---: | :---: |
| GSFC\| | Georgia Student Finarce Commission | CAfutures.org |
| County | 2023 Student Progran School Location | am Date \& Time |
| Lowndes | Lowndes County High School | Tues, September 19 6-8pm |
| Bartow | Adairsville High School | Tues, September 19 6-8pm |
| Sumter | Sumter County High School | Thurs, September 21 6-8pm |
| Fannin | Fannin County High School | Thurs, September 21 6-8pm |
| Coweta | Northgate High School | Tues, September 26 $6-8 \mathrm{pm}$ |
| Jeff Davis | Jeff Davis High School | Tues, September 26 6-8pm |
| Muscogee | Rainey-Mcullers High School | Thurs, September 28 6-8pm |
| Bibb | Central High School | Thurs, September 28 6-8pm |

## COCA-COLA SCHOLARS FOUNDATION

P.O. Box 442, Atlanta, GA 30301<br>scholars@coca-cola.com | www.coca-colascholars.org

## Getting ready for the 2024 Coke Scholars application!

As summer breaks begin to draw to a close, we write to remind you that the 2024 application for the Coca-Cola Scholarship (open to high school students who will graduate during the 2023-2024 academic year) will be available from our website August 1 through October 2, 2023. Note that we have an earlier deadline this year! Please plan to share this opportunity with your graduating students who are having a significant positive impact in your school and community through their leadership and service.
Click here to view program details and a listing of the 2023Coke Scholars. Enjoy your final days of summer break!

- The Coca-Cola Scholars Foundation Team

2023 FIRE PREVENTION ESSAY INFORMATION LINK
$\downarrow$ Download

## DUE BY SEPTEMBER 1, 2023

MCON miRB COUNTY PGRE DEPRRTMENT

flacon-BBbb County

1191 FIRST STREET MLACON, GEORGIA 31201
(478) $751-9190$ FAX (478) $751-2748$

## Eysy Criteria

- The essay contest is for $5^{a}, 8^{\infty}$, and $12^{\omega}$ grade public, private, and home-schooled students in Macon-Bibb County. The essay must reflect the 2023 Fire Prevention Week theme:
"Cooking safery start with YOU"?
Explain why sou foel cooking safegy starts with you
This year. Fire Prevention Week is recoznized from October Sth through 14 and zeeks to better educate the public on the importance of using safe cooking practices.
- $5^{4}$ grade essays should consist of $125-250$ words.
- $8^{\text {t }}$ grade essays should consist of 200-700 words
- $12^{\circ}$ grade should consist of $400-700$ words.
- Essays must be submitted through email at juebb\&umecenbibb us with 2023 Fire Prevention Essay Contest in the subject bar.
- To avoid disqualification, each essay MUST include the student's first and last name, parent's name and phone number, and their school's name.


## Selection Process

- Public, private, and home schools may submit this essay. A first, second, and third place winner will be selected from each grade of $5^{*}, 8^{\dagger}$, and $12^{*}$.
- Fire Safety Essay entries must be submitted by email on or before September lst. LATE ARRIVALS WILL NOT BE ACCEPTED.
- The winmers will receive cash prizes:
- $5^{\dagger}$ Grade First place \$100, Second Place \$75, Third Place \$50, Honorable Mestion \$25
- Sth Grade First place $\$ 150$, Second Place $\$ 125$, Third Place $\$ 100$,

Honorable Mention $\$ 25$

- $12^{\text {* }}$ Grade two $\$ 500$ Scholarships


